G R S IX 5]

Previous references

191 1892 File No 187

Serial Nos

Later references

See II

GENERAL AND REVENUE SECRETARIAT

Serial Nos

Part B for

SUBJECT

Spare Copies of original order of H H Chamarajendra Wodeyar + Sir K Seshadri Iyer's memo re abolition of certain minor chattrams grant of additional funds for the College

Palace Establishment and the Assistant Commissioner
ing upon H[illegible] the Palace Minister the funds ava
for Palace Charities (Treasury No. 2, 47-2-11 pe[illegible] and
in accordance with the proposals made in the annexed
minute. He will carry out the proposed schemes they will
the advice of Palace Dharmadhikaris and secure their co-o
tion. They will further avail themselves of the service
such Palace officials as may be qualified to advise the va
ous charitable institutions proposed to be worked on pr
ciples of public usefulness. Definite rules should be
framed for the detailed working of each such institution
when some experience has been gained of the practical w
ing His Highness the Maharaja will pass final orders on
whole scheme.

(Sd/- [illegible] Iyer.
27th October 1863.

Memo on Malabar Charitable Institutions

Fund total available for Charity from different Pattams

---

1. Sadavirudy Chattram	2200-	0- 0
2 Iddalingapuram Chattram	96-	0- 0
3 [illegible] "	600-	0- 0
4 Alambalii " "	900-	0- 0
5. Pebbokatto "	900-	0- 0
6 [illegible] "	900-	0- 0
7. Ki gulbuchi "	1044-	0- 0-
8. Kasaba "	7 :0-	0- 0.
9. Kottajamanien "	15 [illegible]	0- 0
10. Kalikuja's Chattram	12000-	0- 0
11 Pazarujakootum Fund	7[illegible]	0- 0-
Total	25,172 - 15 -	11

Rs. 25,172 - 15 - 11

----------o----------

It is proposed to distribute the above fund as follows -

For the distribution of rice to the physically infirm and helpless Rs 10,000

For feeding Brahmin Travellers and students Rs. 7,200/-

Cost of the Establishment of teachers and of clothing and books to poor deserving students of the Sanskrit Institution Rs 2,000/-

For reward to the examining body and to the students examined of the Sanskrit College Rs 1,000/-

For reward to Pandits of high proficiency For Scholarships to advanced students and for the formation of a Sanskrit Library. Rs. 3,000/-

For the Establishment of servants such as Cooks, Sweepers and peons to the Sanskrit Institution as well as to the feeding department Rs. 1,000/-

For Contingency and Reserve Rs 972 -15 - 11

Total Rs 25,972- 15 -11

, For the distribution of rice to the physically infirm and elpless

Rice or other grain will be distributed to the helpless such as are physically infirm, ---- the blind, the lame and the crippled orphans and widows with orphan children

As it is, Rs. 12,000/- is spent under this head, including th feeding charges of the apprentice boys in the Palace Workshop but with the proposed reductions which are soon to be effected in the workshop, we should be able to limit the expenditure to Rs 10,000/

The rice distribution will take place once a month and under the same arrangement and control, as heretofore

Rs 7,2000/-

----------O----------

11. For feeding Brahmin Travellers and students

(a) Feeding of the Brahmin Students

All deserving students reading Sanskrit , as well as advanced Sanskrit students reading English, will be fed

(b) Feeding of Brahmin Travellers.

Brahmin Travellers will be fed for three days, and for a longer time on special considerations The hours of feeding may be regulated as follows -

At 11 A M Breakfast and at 9 P M Supper

Travellers may join the students at their meals, but if it should be found inconvenient after some experience, separate arrangements may be made for the feeding of Travellers There should be three distinct Establishments for Smarthas, Madhvas and Sreevishnavas, and the whole should be placed under one supervision controll-ed by the Palace Officers It will be convenient to have the feeding of the Smarthas and Madhwas at the old Chutter, and that of -- Sreevishnavas at Varahaswamy temple, but, as at the outset the numbers of all the three divisions wiill be comparatively small, arrangements will be made for their feeding at one and the same place A portion of the Establishment from Krishnaswamy Temple can conveniently be employed for the Sreevishna Kitchen Department

Rs 1,000 - 0 - 0

For reward to the Examining body and to the students examined of the Sanskrit College

The annual Examination of the students of the Institution by Pandits requires that these latter should devote their time and attention to it for a length of time every year It is dut right, therefore, that they should be remunerated for their labour A sum of Rs 350/- might be set apart for this purpose and the remainder Rs 650/- may be spent in giving prizes to the successful students in the Examination The details of the prize-distribution may be regulated hereafter

Any savings under this or any other heads may go to swell funds for the formation of a first class Sanskrit Library

Rs 3.000 - 0 - 0

For reward high proficiency

For Scholarships to advanced students and for the formation of a Sanskrit Library

(a) There should be a fixed scale of rewards, as in vogue in other Native States (Hindu as well as Mahomedan States) to Pandits coming from abroad as well as to those in the Province Such rewards should be given once a year about the time of Dasara, when also the distribution of prizes to students of the Sanskrit Institution will take place For this purpose, we may conveniently fix a scale of rewards of two grades, the first or the highest to be from Rs 80 to Rs 120 and the second from Rs 60 to Rs 100/- The recipient of the highest reward in one subject will not be entitled to it again for five years The details regulating these rewards are under preparation by the chief Palace Pandits

(b) Students who, after completing a satisfactory course of study here, wish to prosecute it still further with the great - Pandits of Benares or elsewhere, should be given a scholarship o ten rupees each to enable them to do so for a term not exceeding five years Such scholarships can be given to only one i subject at one and the same time

Rs 1,000 -0 - 0

---

stablishment of servants

um of Rs 1000/- a year will suffice to maintain the

ment of servants such as cooks, sweepers and peons to

or Students' boarding and the Sanskrit College

sum ~~of~~ not exceeding Rs 50/- a month

l be devoted to giving Scholarships to highly advanced

o enable them to finish a complete course in any

of Sanskrit study, as well as to help such students of ~~xxx~~

roficiency in Sanskrit, to read English Such scholarships

l vary from 3 to 7 Rs each and will be tenable only on con-

ion of the recipients showing satisfactory progress which will

judged by their quarterly Examinations

Detailed rules for guidance on this head will soon be framed

A portion of this fund should be utilized for the form-

.on of a first class Sanskrit Library and a sum of not less

an Rs 500/- might be set apart for this purpose annually A

rary thus formed should be accessible to all who may become

bers to it by paying a small nominal fee Particular atten-

tion may be paid to the collection of rare and valuable works

in manuscript

..der this head the cost of repairs and contingent expenses

are to be included

The successful working of the Sanskrit College and of the

Boarding Establishment will depend mainly upon their management

One principle object of the Institution ought to be so regulate

the teaching as to enable such Sanskrit student to acquire in

addition to sanskrit a certain degree of knowledge in canarese

reading and writing, in arithmetic and other useful subjects,

which will not only make him more useful but will also enable

him to enter into some office or profession, whereby he can his

lihood Hitherto, a student in Sanskrit generally knew

ing else, so much so that in some cases he could hardly rea

rite the vernacular of the country, nor knew any ~~xxxxxxx~~

hmetic or Geography The addition of a knowledge of the

acular of the country as well as of English, not only opens

Sanskrit student a wide field of knowledge but also

enables him to be more useful to the public by his being able communicate to them the thoughts and ideas he possesses

It is also plain that these advantages and the benefits of the Boarding system cannot be realized by our Pandits Hence the absolute necessity of attaching to the Institution one who knows both Sanskrit and English and is acquainted with school management in order to work out the scheme above laid down

He will have a class which the students will attend by turns to learn Geography, Arithmetic, Hygiene and other useful subjects in Canarese He should keep the Register of daily attendance of the whole Institution and assist the pundits in regulating the hours of attendance and instruction in the different subjects of study

Also any of the students seeking to read English should find a master in him These details of work attached to him will give him a general voice in the management of the College and he may be expected to regulate the boarding arrangements also

The Charity Fund which is here distributed under several heads has been and is being spent under nearly the very same heads of charities So, the present is only an attempt to bring the whole under a definite system which, if worked out will be of real benefit to the recipients of the charity as well as to the public instead of a waste which it has hitherto been

Intd/- K 3.

O R D E R

The Assistant Commissioner in charge of the Palace Establishment and the Assistant Commissioner in waiting upon H H the Maharaja will administer the funds availat for Palace Charities (namely Rs 25 172-15-11 per annum in accordance with the proposals made in the appended Memorandum In carrying out the proposed measures they will obt the advice of Palace Dharmadhikaris and secure their co-operation They will further avail themselves of the services of such Palace servants as may be qualified to manage the various charitable irstitutions proposed to be worked on principles of public usefulness Definite rules should be framed for the detailed working of each such institution and when some experience has been gained of the practical working His Highness the Maharaja will pass final orders on the whole scheme

Sd/- P Seshadri Iyer
27th October 1883

Memo on Palace Charitable Institutions

Fund total available for Charity fr different Chattrams

----------C ---

1	Sadavarthy Chattram	1200- 0- 0
2	Siddalingapur Chattram	960- 0- 0
3	Hosoor Subbamah's "	960- 0- 0
4	Alanahalli "	960-0 - 0
5	Kebbekatte "	960- 0- 0
6	Ammanavarakola "	960- 0- 0
7	Lingarbudhi "	1044- 0- 0-
8	Kasaba "	3990- 0- 0
9	Honnajammannee "	1390- 0- 0
10	Maharaja's Chattram	12000- 0- 0
11	Ramarujakootam Fund	747-0- 0-

Total 25,172 - 15 - 11

Rs 25 172 - 15 - 11

----------0----------

It is proposed to distribute the above fund as follows -

For the distribution of rice to the physically infirm and helpless Rs 10,000

For feeding Brahmin Travellers and students Rs 7,200Ø-

Cost of the Establishment of teachers and of clothing and books to poor deserving students of the Sanskrit Institution Rs 2,000/-

For reward to the examining body and to the students examired of the Sanskrit College Rs 1 000/-

For reward to Pandits of high proficiency For Scholarships to advanced students and for the formation of a Sanskrit Library Rs 3,000/-

For the Establishment of servants such as Cooks, Sweepers and peons to the Sanskrit Institution as well as to the feeding department Rs 1 000/-

For Contingency and Reserve Rs 972 -15 - 11

Total Rs 25,972- 15 -11

Rs 10,000 - 0 - 0

---------- 0----------

1. For the distribution of rice to the physically infirm and --- helpless

Rice or other grain will be distributed to the helpless such as are physically infirm ---- the blind the lame and the crippled orphans and widows with orphan children

As it is Rs 12 000/- is spent under this head including the feeding charges of the apprentice boys in the Palace Workshop but with the proposed reductions which are soon to be effeected in the workshop we should be able to limit the expenditure to Rs 10,000/-

The rice distribution will take place once a month and under the same arrangement and control as heretofore

Rs 7,2000/-

----------0----------

.1 For feeding Brahmin Travellers and studerts

(a) Feeding of the Brahmin Students

All deserving students reading Sanskrit as well as advanced Sanskrit students reading English, will be fed

(b) Feeding of Brahmin Travellers

Brahmin Travellers will be fed for three days, and for a longer time on special considerations The hours of feeding may be regulated as follows -

At 11 A M Breakfast and at 9 P M Supper

Travellers may join the students at their meals but if it should be found inconvenient after some experience separate arrangements may be made for the feeding of Travellers There should be three distinct Establishments for Smarthas, Madhvas and Sreevishnavas, and the whole should be placed under one supervision controlled by the Palace Officers It will be convenient to have the feeding of the Smarthas and Madhwas at the old Chutter, and that of -- Sreevishnavas at Varahaswamy temple but, as at the outset the numbers of all the three divisions will be comparatively small, arrangements will be made for their feeding at one and the same place A portion of the Establishment from Krishnaswamy Temple can conveniently be employed for the Sreevishna Kitchen Department

The Sanskrit College will continue to be where it now is viz , the middle block of the new chattram but the students will live at the old Chattram in a distinct part of it under arrangements very much resembling those of an efficiently managed Boarding --- School

(c) Under the head of feeding expenditure comes Sadavarthy to Bhyragi Travellers, the cost thereof not exceeding Fifty (50/-) Rs a month as at present

Under the feeding arrangement proposed we may calculate to be able to feed on an average fifty students a day and about fifty travellers

Rs 2,000 - 0 - 0

----------O----------

111 For cost of the Establishment of teachers, and of clothing and books to poor deserving students of the Sanskrit Institution

The Establishment of teachers of the Sanskrit Institution costs as it is, Rs 804/- annually Some of the teachers who are Palace Pandits paid by the Palace get some extra allowance for their labour in the Sanskrit College, other teachers are paid wholly out of this fund

Under this head of expenditure there should be included the cost of clothing and of books to poor and deserving students A sum of about Rs 800/- may be set apart annually for this purpose while the remaining Rs 1,200/- may be devoted to maintain the Es blishment of teachers Provision should be made to secure a teach knowing both English and Sanskrit who would be useful to maintain orderly working and discipline in the Institution as well as to teach English to those who may seek it He should also be able to teach Geography Arithmetic Hygiene and other useful subjects in Canarese, to the students of the Institution who by turns should made to attend this class

The Institution should educate in all departments of science and literature and it should have classes for Elementary lessons as well as for advanced Education

The curriculum of studies will be drawn up before the end of the first quarter

Rs 1 000 - 0 - 0

For reward to the Examining body and to the students examined of the Sanskrit College

The annual Examination of the students of the Institution by Pandits requires that these latter should devote their time and attention to it for a length of time every year It is dut right, therefore, that they should be remunerated for their labour A sum of Rs 350/- might be set apart for this purpose and the remainder Rs 650/- may be spent in giving prizes to the successful students in the Examination The details of the prize-distribution may be regulated hereafter

Any savings under this or any other heads may go to swell the ids for the formation of a first class Sanskrit Library

Rs 3.000 - 0 - 0

For reward to Pandits of high proficiency

For Scholarships to advanced students and for the formation of a Sanskrit Library

(a) There should be a fixed scale of rewards as in vogue in other Native States (Hindu as well as Mahomedan States) to Pandits coming from abroad as well as to those in the Province Such rewards should be given once a year about the time of Dasara when also the distribution of prizes to students of the Sanskrit Institution will take place For this purpose, we may conveniently fix a scale of rewards of two grades the first or the highest to be from Rs 80 to Rs 120 and the second from Rs 60 to Rs 100/- The recipient of the highest reward in one subject will not be entitled to it again for five years The details regulating these rewards are under preparation by the chief Palace Pandits

(b) Students who after completing a satisfactory course of study here wish to prosecute it still further with the great --- Pandits of Benares or elsewhere should be given a scholarship of ten rupees each to enable them to do so for a term not exceeding five years Such scholarships can be given to only one in each

Rs 1,000 -0 - 0

the Establishment of servants

A sum of Rs 1000/- a year will suffice to maintain the olishment of servants such as cooks, sweepers and peons to Chutter Students' boarding and the Sanskrit College

(c) A sum not exceeding Rs 50/- a month ie Rs 600/- a year should be devoted to giving Scholarships to highly advanced students to enable them to finish a complete course in any ---- branch of Sanskrit study, as well as to help such students of ~~XXX~~ high proficiency in Sanskrit to read English Such scholarships will vary from 3 to 7 Rs each and will be tenable only on condition of the recipients showing satisfactory progress which will be judged by their quarterly Examinations.

Detailed rules for guidance on this head will soon be framed

(d) A portion of this fund should be utilized for the formation of a first class Sanskrit Library and a sum of not less than Rs 500/- might be set apart for this purpose annually A Library thus formed should be accessible to all who may become members to it by paying a small nominal fee Particular attention may be paid to the collection of rare and valuable works in manuscript

772-15-11

Rs ~~1 000 - 0 -~~ 0-

----------X----- -----

VII For Contingency and Reserve

Under this head the cost of repairs and contingent expenses are to be included

The successful working of the Sanskrit College and of the Boarding Establishment will depend mainly upon their management One principle object of the Institution ought to be so regulate the teaching as to enable such Sanskrit student to acquire in addition to sanskrit a certain degree of knowledge in canarese reading and writing, in arithmetic and other useful subjects, which will not only make him more useful but will also enable him to enter into some office or profession whereby he can his livelihood Hitherto, a student in Sanskrit generally knew -- nothing else so much so that in some cases he could hardly rea or write the vernacular of the country nor knew any ~~XXXXXX~~/ arithmetic or Geography The addition of a knowledge of the vernacular of the country as well as of English not only opens to the Sanskrit student a wide field of knowledge but also --

enables him to be more useful to the public by his being able to communicate to them the thoughts and ideas he possesses

It is also plain that these advantages and the benefits of the Boarding system cannot be realized by our Pandits Hence the absolute necessity of attaching to the Institution one who knows both Sanskrit and English and is acquainted with school management in order to work out the scheme above laid down

He will have a class which the students will attend by turns to learn Geography, Arithmetic Hygiene and other useful subjects in Canarese He should keep the Register of daily attendance of the whole Institution and assist the pundits in regulating the hours of attendance and instruction in the different subjects of study

Also any of the students seeking to read English should find a master in him These details of work attached to him will give him a general voice in the management of the College and he may be expected to regulate the boarding arrangements also

The Charity Fund which is here distributed under several heads has been and is being spent under nearly the very same heads of charities So, the present is only an attempt to bring the whole under a definite system which, if worked out will be of real benefi to the recipients of the charity as well as to the public instead of a waste which it has hitherto been